

WV National Guard FCU Mortgage Information Form

AMS Contacts:

Ray Henschen, Business Development Mgr
Telephone (859) 781-5190 Cell (859) 801-5750

David Henderson, Mortgage Loan Specialist
Tele (937) 912-7728 Fax (937) 912-7729

Date: _____ **Completed by:** _____

Name: _____ / _____
First MI Last / First MI Last
(Borrower) (Co-Borrower)

Address: _____
Street City State Zip

Telephone: _____ **Best time to call:** Morning / Evening / Afternoon

| <i>(Borrower)</i> | <i>(Co-Borrower)</i> |
|--|--|
| Marital Status: Married / Unmarried <small>(includes single, separated, divorced, widowed)</small> | Marital Status: Married / Unmarried <small>(includes single, separated, divorced, widowed)</small> |
| Birthdate: _____ | Birthdate: _____ |
| Social Security Number: _____ | Social Security Number: _____ |
| Employer: _____ | Employer: _____ |
| How Long: _____ Annual Salary: _____ | How Long: _____ Annual Salary: _____ |

| | |
|---|---|
| I do not wish to furnish this information: _____ Ethnicity: Hispanic or Latino / Not Hispanic or Latino Race: American Indian or Alaskan Native Black or African American Asian White Native Hawaiian or other Pacific Islander | I do not wish to furnish this information: _____ Ethnicity: Hispanic or Latino / Not Hispanic or Latino Race: American Indian or Alaskan Native Black or African American Asian White Native Hawaiian or other Pacific Islander |
| Sex: Female Male | Sex: Female Male |

Approximate Value of Property: _____

Purpose of Loan: Consolidate Debt / Lower Rate / Term
 Home Improvement / Purchase
 Delinquency / Collections / Cash-Out / Amount? _____

In-file credit report is attached _____ -or- Client gave verbal permission to pull credit? _____

Please Fax this form to Dave Henderson at (937) 912-7729